



# ENTRY FORM

**MERCED COUNTY FAIR**  
 900 Martin Luther King Jr Way  
 Merced Ca 95341  
 209-722-1506  
 Enter Online at  
[www.MercedCountyFair.com](http://www.MercedCountyFair.com)

Please Circle One	
<b>Adult (20 yrs +)</b>	
<b>Junior (19 yrs -)</b>	
<b>4-H</b>	<b>FFA</b>
Club Name / Chapter	

PLEASE PRINT NEATLY

\_\_\_\_\_  
 Last Name

\_\_\_\_\_  
 First Name

\_\_\_\_\_  
 Mailing Address

\_\_\_\_\_  
 City

\_\_\_\_\_  
 Zip Code

\_\_\_\_\_  
 Daytime Phone

\_\_\_\_\_  
 Cell Phone

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 School / Organization

For Junior Exhibitors: Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_

Grade Level \_\_\_\_\_

***Check Exhibitor's Handbook For Division and Class Numbers, Entry Fees and Dates  
 A Separate Entry Form is Required For Each Department Entered***

**PLEASE PRINT! ALL ENTRIES MUST BE LEGIBLE**

	Dept Number	Division Number	Class Number	Brief Description (Name, Kind, Variety)	Entry Fee
1					
2					
3					
4					
5					
<b>Total Entry Fees \$</b>					

**HOLD HARMLESS STATEMENT - PLEASE READ AND SIGN:**

Upon signature and submittal of entry form, exhibitors and their agents acknowledge that: a) They understand the State Rules for California Fairs and the local rules as printed in the Exhibitor's Handbook; b) They agree to abide by them; c) They certify that all information on this form is true and correct; d) They agree to comply with the Fair's decision regarding any violation of the rules; e) Responsibility: Greatest care will be exercised in the handling of exhibits, but the 35th District Agricultural Association, WILL NOT BE HELD liable for loss, theft or damage of any kind from any cause. Submission of any work constitutes an agreement to this effect.

**X** \_\_\_\_\_  
 Exhibitor's Signature

**X** \_\_\_\_\_  
 Parent / Guardian Signature (Required for Junior Entry)

**X** \_\_\_\_\_  
 Advisor / Leader Signature (Required for 4-H & FFA Entry)

<b>FAIR USE ONLY</b>
Date Received:
Received By:
Receipt No.:
Exhibitor Code: