

# Let The Good Times Roll June 4-8, 2025 35th District Agricultural Association



#### 2025 Merced County Fair | Livestock Chapter Feature Participation Form

We all know the core of fairs is agriculture and the highlight is our auctions, which shine a light on all the dedicated and hard-working 4-H and FFA students. During the weeks leading up to the 2025 Merced County Fair and throughout the Fair, we will be shining the spotlight on students through our website, social media posts and email blasts as part of our 4-H and FFA Chapter Features. Not only will this highlight 4-H and FFA exhibitors, but also help elevate the awareness of our auctions and how the community can support these hard-working students.

All we need from each of you, as the advisor, is the following:

- 1. Select two members from your 4-H or FFA chapter to feature.
- 2. Fill out the form below for each exhibitor and email it to our Marketing/Communications Team: Danielle Griffin and Celeste Zavala danielle@cohencommunications.com; celeste@cohencommunications.com

The quicker you respond, the sooner we can begin promoting the hard work of these kids on their animal projects! Plus, of course, begin building awareness / excitement for this year's livestock exhibition and auctions. Questions? Contact our Marketing/Communications team at (559) 222-1322.

#### **EXHIBITOR #1**

QUESTION	ANSWER
Name	
4-H/FFA Chapter	
School student attends	
What year in school	
Why did the Exhibitor get involved in 4-H/FFA?	
Why is 4-H / FFA important to the Exhibitor?	
Tell us about the Exhibitor's animal project(s) this year.	
Is student willing to be interviewed by the media?	

**IMPORTANT:** Provide 3-4 photos of student with or without their animal project. Can also provide a video of student working with their animal or talking, addressing answers to questions above.



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### **EXHIBITOR #2**

QUESTION	ANSWER
Name	
4-H/FFA Chapter	
School student attends	
What year in school	
Why did the Exhibitor get involved in 4-H/FFA?	
Why is 4-H / FFA important to the Exhibitor?	
Tell us about the Exhibitor's animal project(s) this year.	
Is student willing to be interviewed by the media?	
<b>IMPORTANT:</b> Provide 3-4 photos of student with or without their animal project. Can also provide a	

video of student working with their animal or talking, addressing answers to questions above.