

**35th DISTRICT AGRICULTURAL ASSOCIATION  
MERCED COUNTY FAIR**

900 Martin Luther King Jr Way, Merced, CA 95341

(209) 722-1507

Info@mercedcountyfair.com

[www.mercedcountyfair.com](http://www.mercedcountyfair.com)

**Board Meeting Notice**

Posted: October 4, 2024

The 35<sup>th</sup> DAA Board of Directors will be holding their regular monthly meeting on **Wednesday, October 16, 2024**, in the

El Capitan Building (Rock House)

Meeting Schedule:

Finance Committee 2:40 p.m.

Board Meeting 3:00 p.m.

**BOARD OF DIRECTORS**

Luis Lara, President, Vicky Banaga, Mark Erreca, Lori Gallo, Emily Haden, Mark Pazin, Kim Rogina, and Carol Silva

**STAFF**

Teresa Burrola, CEO

Richard Sandoval, Deputy Manager

**PUBLIC PARTICIPATION**

While the Board values the participation of the public, the Board reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda. Public comment must be related to Open Meeting Laws for DAAs.

All meeting notices, agendas, and materials considered by the Board during the meeting will be available during the meeting.

The agenda and notices will also be available on the website at

[www.mercedcountyfair.com](http://www.mercedcountyfair.com)

**AMERICANS WITH DISABILITIES ACT**

Those persons wishing to attend the meeting and who may require special accommodations pursuant to the provisions of the Americans with Disabilities Act are requested to contact the Fair Office at (209) 722-1507

For more information concerning this meeting, contact:

**The Fairgrounds office at (209) 722-1507**

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### **FINANCE COMMITTEE**

Items listed on this agenda may be considered in any order at the discretion of the Board Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board. Public Comments will be accepted on Agenda items at the time each item is considered by the Board. Comments are limited to three (3) minutes.

#### **CALL TO ORDER – BOARD CHAIR**

#### **ROLL CALL OF FINANCE COMMITTEE MEMBERS**

Banaga \_\_\_ Erreca \_\_\_ Haden \_\_\_ Lara \_\_\_

#### **PUBLIC COMMENT**

#### **BOARD REVIEW OF FINANCES**

#### **ADJOURNMENT OF FINANCE COMMITTEE MEETING**

### **BOARD MEETING AGENDA**

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#### **CALL TO ORDER – BOARD CHAIR**

#### **ROLL CALL**

Banaga \_\_\_ Erreca \_\_\_ Gallo \_\_\_ Haden \_\_\_ Lara \_\_\_ Pazin \_\_\_ Rogina \_\_\_ Silva \_\_\_

#### **FLAG SALUTE**

#### **INTRODUCTION OF GUESTS**

#### **ROLL CALL VOTE**

1. Declaration of Quorum
2. Approval of Absences – Action Item - Board to approve any Board Member's Absence as excused or unexcused.

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### **PUBLIC COMMENT:**

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**CONSENT AGENDA:** (Discussion/Action by Board) All items on the consent agenda will be approved in one motion unless a board member requests separate action on a specific item.

1. Review & Approval of September 18, 2024 Board Meeting Minutes
2. Review & Approval of September 18, 2024 Finance Committee Meeting Minutes
3. Review & Approval of the September 2024 Cash Expenditures and Payroll
4. Review & Approval of June and July 2024 Financial Reports
5. Review & Approval of September 2024 Contracts/Rental Agreements

### **REPORTS AND INFORMATION:** (Informational)

1. CEO Report
  - a. Friends Helping Friends
2. Friends of the Merced County Fair Report – Board Chair

### **MATTERS OF INFORMATION:** (Informational)

1. Correspondence
  - a. September 18, 2024, e-mail from Jill Barrett regarding the Milk Advisory Board.
  - b. October 2, 2024, OSFM New Information Bulletin 24-010.
  - c. October 3, 2024, e-mail from Brandi Gragg, CDFA Senior Counsel, regarding DOJ notice regarding the prohibition of gun sales on State property.

### **COMMITTEE REPORTS:** (Discussion/Action by Board)

1. Committee Reports
  - a. October 10, 2024, Combined Committee Meeting Livestock/Small Animal/Horse Show – Approval of recommendations for changes in Livestock Handbook, Schedule, and Judges.

### **NEW BUSINESS** (Discussion/Action by Board)

1. Review and approve the 2023 Statement of Operations
2. Review and approve the MOU between the 35th DAA and Merced County for using facilities during emergency evacuations.

### **OLD BUSINESS:** (Discussion/Action by Board)

1. Update on Resiliency Project

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**CLOSING COMMENTS**

1. Director's Closing Comments
2. CEO's Closing Comments

**TOPICS FOR THE NEXT AGENDA**

1. Agenda Items for discussion and/or action to be listed on the next regularly scheduled board meeting agenda.
2. Next Board Meeting(s): **November 20, 2024**

**ADJOURNMENT**

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